



# MINOR APPLICATION FOR NHRA YOUTH RACING PROGRAM COMPETITION LICENSE



THIS APPLICATION IS LIMITED TO APPLICANTS AGES 13-16 • FORM MUST BE PRINTED IN **COLOR**. ALL **RED** TEXT MUST BE PRINTED IN **RED**.

PLEASE CHECK APPROPRIATE BOX TO ENSURE ALL ITEMS WITHIN THE BOX ARE INCLUDED WITH APPLICATION

NEW NHRA YOUTH RACING PROGRAM APPLICANTS		ADD A VEHICLE TO EXISTING LICENSE	
<input type="checkbox"/> COMPLETE SECTIONS 1, 2, 3, 4, 5, 6, 7, & 8	<input type="checkbox"/> CERTIFIED COPY OF BIRTH CERTIFICATE	<input type="checkbox"/> COMPLETE SECTIONS 1, 2, 3, 4, 5, 6, 7, & 8	
<input type="checkbox"/> COMPLETE MINIMUM OF 6 APPROVED PASSES	<input type="checkbox"/> FORM OF PAYMENT (PLEASE CIRCLE FORM OF PAYMENT) CREDIT CARD OR CHECK	<input type="checkbox"/> COMPLETE MINIMUM OF 3 PASSES	
<input type="checkbox"/> ATTACH 6 ORIGINAL TIME SLIPS		<input type="checkbox"/> ATTACH 3 ORIGINAL TIME SLIPS	
<input type="checkbox"/> COMPLETE MINOR RELEASE & WAIVER		<input type="checkbox"/> FORM OF PAYMENT (PLEASE CIRCLE FORM OF PAYMENT) CREDIT CARD OR CHECK	

FAILURE TO COMPLETE ALL ITEMS LISTED ABOVE WILL RESULT IN THE RETURN OF THE INCOMPLETE APPLICATION

**SECTION 1**  PLEASE CHECK HERE IF NEW ADDRESS

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ NHRA Membership Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Email: \_\_\_\_\_

State: \_\_\_\_\_ ZIP: \_\_\_\_\_ Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

**SECTION 2**

PARTICIPANT MUST PERFORM VEHICLE ORIENTATION TEST FOR **EACH** VEHICLE ENTERED IN COMPETITION

**VEHICLE ORIENTATION:** APPLICANT MUST DEMONSTRATE FAMILIARITY WITH ALL VEHICLE CONTROLS TO TRACK OFFICIAL

Gas Pedal:  Brake:  Steering:  Lights:  Shifter:  Seat Belts:

**BASIC DRIVING TEST:** APPLICANT MUST DEMONSTRATE BASIC DRIVING SKILLS WITH TRACK OFFICIAL AS A PASSENGER

Starting:  Selecting Gears:  Braking:  Turning:

**SECTION 3**

THE OFFICIAL WILL MAKE ONE RUN AS A PASSENGER WITH THE APPLICANT. THIS WILL ALLOW THE OFFICIAL TO DETERMINE THE SAFETY AND ELIGIBILITY OF THE VEHICLE PER ELAPSED TIME.

**SAFETY and ELIGIBILITY VEHICLE TEST:**

Vehicle Model Year: \_\_\_\_\_ Vehicle Make: \_\_\_\_\_ Vehicle Model: \_\_\_\_\_

**TRACK ORIENTATION:** TRACK OFFICIAL ORIENTS APPLICANT WITH TRACK FIXTURES

Starting Line:  60' Timing Cone:  330' Timing Cone:  Finish Line (1/8-Mile):  Return Road:  Time-Slip Booth:

**SECTION 4**

**NEW LICENSE APPLICANTS:** THE PARTICIPANT MUST COMPLETE A MINIMUM OF FIVE (5) APPROVED RUNS WITH ASSIGNED SUPERVISING ADULT, WITNESSED BY THE TRACK OFFICIAL. THE PARTICIPANT MUST THEN MAKE A MINIMUM OF ONE (1) APPROVED RUN WITH TRACK OFFICIAL.

**ADD VEHICLE APPLICANTS:** THE PARTICIPANT MUST COMPLETE A MINIMUM OF TWO (2) APPROVED RUNS WITH ASSIGNED SUPERVISING ADULT, WITNESSED BY THE TRACK OFFICIAL. THE PARTICIPANT MUST THEN MAKE A MINIMUM OF ONE (1) APPROVED RUN WITH TRACK OFFICIAL. (RUNS #4-6)

1. ET:  MPH:

DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

TRACK OFFICIAL: \_\_\_\_\_  
*Signature* *Printed Name*

SUPERVISING ADULT: \_\_\_\_\_  
*Signature* *Printed Name*

2. ET:  MPH:

DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

TRACK OFFICIAL: \_\_\_\_\_  
*Signature* *Printed Name*

SUPERVISING ADULT: \_\_\_\_\_  
*Signature* *Printed Name*

3. ET:  MPH:

DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

TRACK OFFICIAL: \_\_\_\_\_  
*Signature* *Printed Name*

SUPERVISING ADULT: \_\_\_\_\_  
*Signature* *Printed Name*

4. ET:  MPH:

DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

TRACK OFFICIAL: \_\_\_\_\_  
*Signature* *Printed Name*

SUPERVISING ADULT: \_\_\_\_\_  
*Signature* *Printed Name*

5. ET:  MPH:

DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

TRACK OFFICIAL: \_\_\_\_\_  
*Signature* *Printed Name*

SUPERVISING ADULT: \_\_\_\_\_  
*Signature* *Printed Name*

6. ET:  MPH:

DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_

TRACK OFFICIAL: \_\_\_\_\_  
*Signature* *Printed Name*



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## SECTION 5

**APPLICANT'S AFFIRMATION & AGREEMENT:** I affirm that I have read, understand and agree to be bound by all NHRA rules, regulations and agreements including, but not limited to, those contained in the applicable NHRA Rulebook, with specific reference, but not limited to the rules regulations and agreements contained in the Administrative Procedures and Appeals Section of the applicable Rulebook which are incorporated herein by reference. I know that the NHRA Rulebook, including amendments, is available to me online. I agree that participation in any and every aspect of the sport of drag racing is a privilege, not a right, and I wish to participate in accordance with all of the foregoing. I further affirm all of the following: Drag racing is a dangerous sport. There is no such thing as a guaranteed safe drag race. Drag racing always carries with it the risk of serious injury or death in any number of ways. This risk will always exist no matter how much everyone connected with drag racing tries to make our sport safer. Although NHRA works to promote and enhance the safety of the sport, there are no guarantees that such safety measures will ensure my safety. I as the participant always have the responsibility for my own safety, and by participating in drag racing, I am accepting all risks of injury, whether due to negligence, vehicle failure, or otherwise. If at any time I do not accept these risks, I will not participate in drag racing. I understand the NHRA Competition license is issued solely for participation in drag racing on NHRA Member Tracks.

**Signature of Applicant:** \_\_\_\_\_ **Date** \_\_\_\_\_

Occasionally, NHRA allows carefully selected companies to use its mailing list. If you wish not to be included in these mailings put an X in this box.

## SECTION 6

### APPROVED SUPERVISING ADULT REGISTRATION:

THE SUPERVISING ADULT(S) MUST BE PARTICIPANT'S PARENT, LEGAL GUARDIAN, OR 25 YEARS OF AGE OR OLDER WITH A VALID STATE DRIVER'S LICENSE.

#### SUPERVISING ADULT #1

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Phone: \_\_\_\_\_ State Lic #: \_\_\_\_\_ Lic Exp Date: \_\_\_\_\_

#### SUPERVISING ADULT #2

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Phone: \_\_\_\_\_ State Lic #: \_\_\_\_\_ Lic Exp Date: \_\_\_\_\_

### PARENTAL/GUARDIAN APPROVAL:

I affirm that I am the legal parent or guardian of applicant, and approve both above assigned supervising adults. If only one supervising adult is assigned, "NONE" will be entered in supervising adult #2 section.

**Signature of Parent/Guardian:** \_\_\_\_\_ **Date** \_\_\_\_\_

## SECTION 7

*Sections 5 & 6 must be completed prior to notarization.*

1. **I HAVE READ THIS AGREEMENT**  
\_\_\_\_\_  
Parent or Guardian (Signature) Father/Mother/Guardian \_\_\_\_\_  
(Circle One) Date \_\_\_\_\_

I represent that I have sole legal custody or am the sole parent/guardian  
In cases of **sole custody** or **guardianship**, a copy of the court order **must** be included in addition to signature and relationship  
(INITIAL)

2. **I HAVE READ THIS AGREEMENT**  
\_\_\_\_\_  
Parent or Guardian (Signature) Father/Mother/Guardian \_\_\_\_\_  
(Circle One) Date \_\_\_\_\_

Printed Name of MINOR Participant: \_\_\_\_\_ D.O.B \_\_\_\_\_

Address of Participant: \_\_\_\_\_

Printed Name of Parent or Guardian: 1. \_\_\_\_\_

Printed Name of Parent or Guardian: 2. \_\_\_\_\_

(If Notarized) Subscribed and Sworn to at: \_\_\_\_\_ Before me this: \_\_\_\_\_ Day: \_\_\_\_\_ A.D. 20 \_\_\_\_\_

**SEAL**

\_\_\_\_\_  
Signature of Event Official or Notary

\_\_\_\_\_  
Printed Name of Event Official or Notary Public

\_\_\_\_\_  
County, State of \_\_\_\_\_ My Commission Expires: \_\_\_\_\_

**METHOD OF PAYMENT:** ENCLOSED IS A  CHECK OR  MONEY ORDER **IN THE FULL AMOUNT** (payable to NHRA. U.S. Funds Only-NO CASH)  
**CHARGE MY:**  VISA  M/C  AMEX  DISCOVER

Amount to Charge on Credit Card: \$ \_\_\_\_\_ .00      Card # \_\_\_\_\_      EXP: \_\_\_\_\_      CCV Code: \_\_\_\_\_  
 Print Name as it appears on the card: \_\_\_\_\_      Signature \_\_\_\_\_      Billing ZIP Code: \_\_\_\_\_

- COMPETITION LICENSE & MEMBERSHIP FEES**
- 1. 1-Year Youth Program License & Digital Membership  \$30.00
  - 2. 2-Year Youth Program License & Digital Membership  \$60.00
  - 3. 1-Year additional vehicle  \$ 5.00
  - 4. 2-Year additional vehicle  \$10.00

**NHRA MEMBERSHIP REQUIRED FOR ALL NHRA LICENSED COMPETITORS**  
*(Includes digital National Dragster & excess medical insurance. Excess medical insurance benefits listed at [www.nhra.com/insuranceinfo.aspx](http://www.nhra.com/insuranceinfo.aspx).)  
 Coverage may be different outside the US.*

**TOTAL DUE \$**  .00

**FOR OFFICIAL NHRA USE ONLY**

Rcv'd: \_\_\_\_\_ AUTH. BY: \_\_\_\_\_

ACCT. #: \_\_\_\_\_ MED DATE: \_\_\_\_\_ CLR: Y N

LIC. CODE: \_\_\_\_\_ DATE ISSUED: \_\_\_\_\_ EXP DATE: \_\_\_\_\_

TOTAL AMT. ENCLOSED: \$ \_\_\_\_\_ NFO \$ \_\_\_\_\_ ND \$ \_\_\_\_\_

CHECK #: \_\_\_\_\_ VS/MC/AX/DR: \_\_\_\_\_

COMP #'S: \_\_\_\_\_

NOTES: \_\_\_\_\_

**NHRA COMPETITION LICENSE REGULATIONS**

The license issued by NHRA is to be used only by the driver to whom it is assigned and it is restricted to the categories listed on the license. The license is valid until its expiration date or until revoked by NHRA. The license is intended only to signify that the driver has demonstrated basic qualifications for drag racing classes up to and including the one in which the driver has qualified. The license does not convey a right but rather conveys a revocable privilege to participate in events.

**GENERAL**

1. All license applicants must be a minimum of 13 years of age, and may participate through the year of their 16<sup>th</sup> birthday.
2. Both legal parents must sign and date the **Application/Minor Release and Waiver** and **circle their relationship to the child** where indicated, **regardless** of with whom the child resides. If one person has sole custody, he/she must check "Yes" where indicated on both the **Application/Minor Release and Waiver**. In cases of sole custody or guardianship, copy of the court order must be included in addition to signature and relationship.
3. Drivers must be in possession of temporary or permanent NHRA License Certificate and NHRA Membership to be eligible for competition.
4. If any test runs are older than one year, all runs must be re-run and completed at an NHRA Member Track.

**NEW DRIVER REQUIREMENTS**

1. The applicant will inform the track manager and/or duly authorized track official of intent prior to any passes. Signatures of observers and times must be filled in after each run.
2. The following tests are required:
  - A. A vehicle orientation test conducted by a track official.
  - B. A basic driving test conducted by a track official.
  - C. The track official will make one run as a passenger with the participant to determine vehicle safety and eligibility.
  - D. Track official orients applicant with track fixtures.
  - E. Applicant will complete passes 1-6; a minimum of 5 passes with the assigned supervising adult and a minimum of 1 pass with the track official. Six passes will need to be approved and signed by both the supervising adult and track official.
  - F. Official will deny a license to any participant s/he feels cannot handle the vehicle.
3. After passing the driver tests, the applicant will **complete the license application form in full then mail it along with the original time slips, certified birth certificate, and notarized minor waiver & release to National Field Office, 2035 Financial Way, Glendora, CA 91741.**

**ADDITIONAL VEHICLE REQUIREMENTS**

1. The applicant will inform the track manager and/or duly authorized track official of intent prior to any passes. Signatures of observers and times must be filled in after each run.
2. The following tests are required:
  - A. A vehicle orientation test conducted by a track official.
  - B. A basic driving test conducted by a track official.
  - C. The track official will make one run as a passenger with the participant to determine vehicle safety and eligibility.
  - D. Track official orients applicant with track fixtures.
  - E. Applicant will complete passes 1-3; a minimum of 2 passes with the assigned supervising adult, and a minimum of 1 pass with the track official. All passes will need to be approved and signed by the supervising adult and track official.
  - F. Official will deny a license to any participant s/he feels cannot handle the vehicle.
3. After passing the driver test, the applicant will **complete the license application form in full then mail it along with the original time slips to National Field Office, 2035 Financial Way, Glendora, CA 91741.**

*Please allow a minimum of 2 – 3 weeks for processing.*

**IMPORTANT NOTICE**

**THIS AGREEMENT SHALL APPLY TO ANY AND ALL NHRA AND NHRA MEMBER TRACK EVENTS OR ACTIVITIES ("EVENTS")**

**PARENT/GUARDIAN RELEASE AND WAIVER OF LIABILITY  
ASSUMPTION OF RISK AND INDEMNITY AGREEMENT  
FOR PERSONS UNDER AGE 18**

IN CONSIDERATION of ALLOWING MY BELOW-NAMED MINOR CHILD ("the minor") to compete, officiate, observe, work for, or participate in any way in the EVENT(S) or being permitted to enter for any purpose any RESTRICTED AREA (defined as the advanced staging area, burn out area, competition area, shutdown area, staging lanes, return road area, and any other area within the barriers, fences, and/or structures separating the general public from racing activities), I, THE UNDERSIGNED, on behalf of the minor child, for myself individually and for my children, wards, personal representatives, heirs, and next of kin:

1. Represent and agree that I know the nature of the EVENT(S) and the minor's experience and capabilities, and I affirm that the minor is fit and qualified to participate in the EVENT(S).
2. Agree and represent that I and the minor have or will immediately upon entering any such RESTRICTED AREAS, and will continuously thereafter, inspect the RESTRICTED AREAS and further agree and warrant that, if at any time, we are in or about RESTRICTED AREAS and believe anything of any nature to be unsafe or unsatisfactory in any way, we will immediately advise the officials of such and will leave the RESTRICTED AREAS and/or refuse to participate further in the EVENT(S).
3. HEREBY RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE the promoters, participants, racing associations, sanctioning organizations or any affiliated entities thereof, track operators, track owners, officials, vehicle owners, builders and designers, drivers, crews, rescue personnel, and persons in any RESTRICTED AREA, promoters, sponsors, equipment and parts manufacturers and suppliers, advertisers, owners and lessees of premises used to conduct the EVENT(S), premises and event inspectors, surveyors, underwriters/brokers, consultants and others who give recommendations, directions, or instructions or engage in risk evaluation or loss control activities, regarding the premises or EVENT(S) and for each of them, their directors, officers, agents, and employees, (the "RELEASEES") FROM ALL LIABILITY TO ME, to the minor, and to my children, wards, personal representatives, assigns, heirs, and next of kin, FOR ANY AND ALL LOSS OR DAMAGE, AND ANY CLAIM OR DEMAND THEREFORE ON ACCOUNT OF INJURY TO PERSON OR PROPERTY OR RESULTING IN DEATH ARISING OUT OF OR RELATED TO THE EVENT(S), WHETHER CAUSED BY NEGLIGENCE OF ANY RELEASEE(S) OR OTHERWISE.
4. HEREBY AGREE that if, despite signing this Agreement, I, the minor, or anyone on the minor's behalf, makes a claim for loss or damage against any of the Releasees, I AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS the RELEASEES and each of them FROM ANY LOSS, LIABILITY, DAMAGE, FEES OR COSTS they may incur arising out of or related IN ANY MANNER TO MY OR THE MINOR'S ATTENDANCE AT OR PARTICIPATION IN THE EVENT(S), AND WHETHER CAUSED BY THE NEGLIGENCE OF ANY RELEASEE(S) OR OTHERWISE.
5. HEREBY acknowledge and agree that THE EVENT(S) ARE DANGEROUS and involve the risk of serious injury, death and/or property damage. I also expressly acknowledge that INJURIES RECEIVED MAY BE COMPOUNDED OR INCREASED BY NEGLIGENT RESCUE OPERATIONS OR PROCEDURES OF THE RELEASEES.
6. HEREBY ASSUME FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE arising out of or related to the EVENT(S) whether caused by the NEGLIGENCE OF ANY RELEASEE(S) OR OTHERWISE.
7. HEREBY agree that this Parent/Guardian Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement for Persons Under 18 ("Agreement") extends to ALL acts of negligence by the RELEASEES, INCLUDING NEGLIGENT RESCUE OPERATIONS and is intended to be as broad and inclusive as is permitted by the laws of the State or Province in which the EVENT(S) is/are conducted and that if any portion thereof is held invalid, I agree that the balance shall, notwithstanding, continue in full legal force and effect.

**I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS FOR MYSELF AND FOR OTHERS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE OR GUARANTEE BEING MADE TO ME AND INTEND MY SIGNATURE FOR THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.**

**I HAVE READ THIS AGREEMENT**

1. \_\_\_\_\_ Father/Mother/Guardian \_\_\_\_\_  
Parent or Guardian (Signature) (Circle One) Date



I represent that I have sole legal custody or am the sole parent/guardian (INITIAL)

**I HAVE READ THIS AGREEMENT**

2. \_\_\_\_\_ Father/Mother/Guardian \_\_\_\_\_  
Parent or Guardian (Signature) (Circle One) Date

Printed Name of MINOR Participant: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Address of Participant: \_\_\_\_\_

Printed Name of Parent or Guardian: 1. \_\_\_\_\_

Printed Name of Parent or Guardian: 2. \_\_\_\_\_

(If Notarized) Subscribed and Sworn to at: \_\_\_\_\_ Before me this \_\_\_\_\_ Day \_\_\_\_\_ A.D. 20 \_\_\_\_\_

**SEAL**

\_\_\_\_\_  
Signature of Event Official or Notary Public Printed Name of Event Official or Notary Public  
\_\_\_\_\_  
County, State of \_\_\_\_\_ My Commission Expires: \_\_\_\_\_

**COMPLETE OTHER SIDE**

## MINOR'S PARTICIPATION AND ASSUMPTION OF RISK STATEMENT

**ALL EVENTS**

**ALL DATES**

\_\_\_\_\_  
DESCRIPTION AND LOCATION OF EVENT

\_\_\_\_\_  
DATE OF EVENT

I have my parent's permission to participate in this event. "Participate" includes driving, working on cars, helping in some way, being in the "restricted area", or watching the event. I understand that the "restricted area" is a place I need special permission to be in, such as the race track itself and the area close to it. If I don't know if an area is restricted or not, I will ask an event official. I understand that I am assuming the risks of getting hurt during the event, and by signing my name below I state the following:

1. My parents (or guardians) and I believe I am qualified and fit to participate in the event. I will carefully look at the place where this event is being held, and the equipment at this place, and if, at any time, I think ANYTHING is unsafe, I will leave right away and refuse to participate further in the event.
2. I understand that the ACTIVITIES OF THE EVENT ARE **DANGEROUS** and by participating in the event, there is the RISK AND DANGER that I could be BADLY HURT, PARALYZED OR KILLED. I understand that these risks and dangers can be unexpected. Even though I could get seriously injured or killed in this event, I still want to participate.
3. I know that these risks and dangers may be caused by what I do or fail to do, by the actions or inactions of people participating in the event, by the rules of the event, by the condition and layout of the event location and equipment, and/or by the **NEGLIGENCE OR CARELESSNESS** of others, including the people responsible for putting on the event.
4. I ASSUME ALL THESE **RISKS**, EVEN IF THE RISKS ARE CAUSED BY THE **NEGLIGENCE OR CARELESSNESS** of the promoters, participants, racing associations, sanctioning organizations, or any of its subdivisions, track operators, track owners, equipment and parts manufacturers and suppliers, officials, car owners, builders and designers, drivers, pit crews, rescue personnel, any persons in any restricted areas, sponsors, equipment and parts manufacturers and suppliers, advertisers, owners, and lessees of premises used to hold the events, premises or event inspectors, surveyors, underwriters, consultants, and any other person or entity who gives recommendations, directions, or instructions, or engages in risk evaluation, loss control activities or sales regarding the premises or events, and each of them, their directors, officers, agents, and employees.
5. I have read this Statement, I understand it, I have discussed it with my parents (or guardians), I have their permission to sign it, and I agree to make this my own truthful Statement.

**I HAVE READ THIS STATEMENT**

\_\_\_\_\_  
SIGNATURE OF MINOR PARTICIPANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINTED NAME OF MINOR PARTICIPANT

\_\_\_\_\_  
AGE

**I HAVE READ THIS STATEMENT**

\_\_\_\_\_  
SIGNATURE OF PARENT OR GUARDIAN

\_\_\_\_\_  
PRINTED NAME OF PARENT OR GUARDIAN

**COMPLETE OTHER SIDE**